

# Frank Nigro Columbian Foundation

## Supporting People with Intellectual Disabilities, Inc.

Feb 19, 2018

TO: District Deputies, Grand Knights, and Financial Secretaries

FROM: Michael E. Miller, Committee Chairman \$10,000 Grant Award Program

SUBJECT: Grant Application Information and MARCH 15 POSTMARK Deadline

Brother Knights,

Once again for the fifth year, the Frank Nigro Columbian Foundation Supporting People with Intellectual Disabilities, Inc. is continuing to award \$10,000 grants. At the January 5, 2018 Board of Directors meeting the board authorized up to four \$10,000 grants to be presented at the California State Convention in May 2018. The grant application forms and information submissions must be **postmarked by March 15, 2018**.

This is a **\$10,000 BONUS PROGRAM** for councils who are already having fund raising drives to support their selected organization or special project for assisting people with intellectual disabilities. While there is an emphasis for October fund drives, the fund raising events can be held year around and reported to participate in the **\$10,000** grant program. However, the deadline for submission of the application form is that it must be **postmarked by MARCH 15, 2018**.

The Grant Applications committee has made the requirements very simple as explained in the instructions Form 101. Simply include the completed signed application form 100 and attachments and a copy of the IRS letter of 501c3 determination letter and submit by the **MARCH 15 postmark**.

I strongly urge that the submission be mailed using registered mail (\$1.45). This provides proof of meeting the March 15, 2018 deadline, enables tracking of progress on USPS website, and provides a signed returned receipt of delivery that the submission was received by the committee.

The Grant Award winners and check presentations will be announced at the California State Convention in May 2018.

Also included with this letter as attachments are copies of the Grant Instructions Form 100 and the Grant Application Form 101 for your use.

If you have any questions, contact me at (562) 429-5430, [m2sjm@earthlink.net](mailto:m2sjm@earthlink.net), or 3686 Conquista Avenue, Long Beach, CA 90808-2808.

Fraternally,



Michael E, Miller, Chairman Grant Application Committee